# City of Sugar Hill Planning Staff Report Final Plat Ratification

DATE:

February 21, 2017

TO: FROM: Mayor and City Council Planning Director

SUBJECT:

Final Plat Ratification, Primrose Creek Unit 2B



### RECOMMENDED ACTION

Ratify the subdivision final plat for Primrose Creek Unit 2B approved by staff and recorded on 2-21-17.

## **ISSUE**

Grand Communities LTD. (Fischer Development Company) has requested ratification of the final plat for Primrose Creek Unit 2B subdivision. This development includes 59 lots for detached single-family residential homes on 28.11 acres.

While some items remain to be finalized, staff has worked with the Developer to account for these elements in the executed Development Maintenance and Performance Agreement and associated sureties:

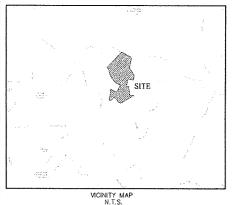
Maintenance Bond Amount	\$118,656.29	
Performance Bond for the Asphalt Topping	\$ 76,689.80	
Performance Bond for the Sidewalks	\$ 63,894.60	
Performance Bond Detention Pond Fencing	\$ 20,000.00	
Performance Bond – Street Trees	\$ 27,500.00	

The Planning Department maintains a bond file and schedules inspections for sureties at least three months prior to the expiration to allow for coordination with other departments and the Developer/surety company.

## ATTACHMENTS

Primrose Creek Unit 2B Final Plat

### BOX FOR RECORDATION INFORMATION



PROPERTY LINE 20' FEAR YAR WAX HEGHT 35' FT (OR 2.5 STORIES)

ALL GRASS APEAS TO BE SOCCED

24° CURB & QUITTER

AND THE WART TO EACH OTHER SHALL HAVE SAME FACADE DESIGN AND/CR MATERIAL.

1. NO TAO UNITS NEXT TO EACH OTHER SHALL HAVE SAME FACADE DESIGN AND/CR MATERIAL.

2. A MANDATORY HOME OWNERS ASSOCIATION HAS BEEN ESTABLISHED IN LOTS ARE SUBJECT TO THE DECLARATION OF COVERNITS FOR PRANCES CREEKE, DATED AND/OFF 14, 2006, HELD AND/OFF 17, 2006, RECORDED IN DEED BOOK 45008, PAGE 157, GANNETT COUNTY, GEORGA, AS MUDICED, SUPPLIEDITED AND ASSOCIATION ASSOCIATION AND ASSOCIATION AND ASSOCIATION A

THE STREET RIGHT-OF-WAY, OR FOR THE EXTENSION OF CALVERTS BEYOND THE POINT SHUMH LIST LIPE APPROVED AND RELIGIOUS DESIGNATION OF A BUILDING PERMIT ON THIS LOCATION PLAN SHALL BE REQUIRED TO BE APPROVED BY THE OITY PROOF TO ISSURANCE OF A BUILDING PERMIT ON THOSE LOTS LABELED THE". A MOUSE LOCATION PLAN IS A SOLAL BRAKING SUBJUITED BY THE BUILDING AT THE THIS OF PERMIT, IN IS NOT RECURRED THAT THIS PLAN BE PREPARED BY A LIAID SURFECTOR OF PROTESSICIAL ENGAIRER. THE PURPOSE OF THIS PLAN IS TO BUILDING THAT THE HOUSE IS PROFERRY LOCATION OF THE THE CITY OF SHORE THAT THE CITY OF SHORE THE CONTROL THE CITY OF SHORE HILL PROOF THE

PROGRAMMON.
A RESOCIATIAL CRAMIAGE PLAN OR RESOCIATAL DRAIMAGE STUDY MUST BE APPROVED BY THE CITY OF SUGAR HILL PRIOR TO ISSUANCE OF A BULDING PERMIT ON THOSE LOTS LABELED ROP" OR ROST, RESPECTIVELY, PLEASE REFER TO THE DEVELOPMENT REQULATIONS AND CONTACT THE DEPARATMENT OF PLANNING AND DEVELOPMENT FOR FRATHER INFORMATION. PREVAILED STRONG TO FLANNING AND DEVELOPMENT FOR FRATHER INFORMATION. PREVAILED STRONG TO BE LABORATED AT GARD, AND SANETHER PREVAILED TO BE CONTROLLED AND CANDIDATE OF THE PROPERTY OF THE REPORTED OF DETECTION ALL CONTROLLED AND ALL CONTR

TIMES.

EACH UNIT SHALL HAVE AT LEAST A <u>THO CAR GARAGE</u> AND BE CONSTRUCTED SO THAT THE FRONT EXTERIOR SHALL CONTAIN AT
LEAST FORTY PERCENT (40%) BRICK OR STONE, HIGH GRADE CEDAR OR FIRER CEMENT ARCHITECTURAL STYLE SHINGLES, SHAKE SONNG
OR LAP SONNO SHALL RE MERCON UNITH FRUMANDER

MN. SIZE OF DWELLING 1,600 SQ.FT. CNE STORY 1,800 SQ.FT, TWO STORY

R/#

OWNER / DEVELOPER / SURDIVIDER: GRAND COMMUNITIES, LTD. TOOD E. HUSS, PRESIDENT 3940 OLYMPIC BOULEVARD, SUITE 100 ERLANGER, KY 41018 PN: 359–344–3126



Know whatbelow. CALL before you dig.

# FINAL PLAT FOR: PRIMROSE CREEK, UNIT 2B ZONED - CSD

LOCATED IN LAND LOTS 304, 305, 323, & 324

OF THE 7TH DISTRICT, CITY OF SUGAR HILL, GWINNETT COUNTY, GEORGIA A PORTION OF PARCEL NUMBER: 7-324-021 ZONING CASE #: RZ 04002

FINAL I	PLAT DATA	
GE	NERAL	
ZONING	CSD	
DEVELOPMENT TYPE	RESIDENTIAL SUBDIVISION	
PROÆ	CT DATA	
NO. OF LOTS	59	
TOTAL AREA (AC.)	28.110	
FLOOD PLAIN AREA (AC.)	9.513	
FLOOD PLAIN (% FLOOD PLAIN AC. VS. TOTAL AC.)	33.8%	
SANITARY SERVICE	SANITARY	Х
	SEPTIC	
DENSITY (	UNITS/AREA	4)
GROSS	58	
DENSITY (	UNITS/ARE	4)
MIN. LOT SIZE	5,000 SQ. FT.	
VIN. DWELLING SIZE 1 STORY	1,800 SQ. FT.	
MIN. DWELLING SIZE 2 STORY	1,800	SQ. FT.

RDP = RESIDENTIAL DRAINAGE PLAN A RESIDENTIAL DRAINAGE FLAM MUST BE APPROVED BY THE CITY OF SUGAR HILL PRIOR TO ISSUANCE OF A BUILDING PERMIT ON THOSE LOTS LABELD "ROP", RESPECTIVELY, PLEASE REFER TO THE DEVELOPMENT REGULATIONS AND CONTACT THE DEPARTMENT OF PLANNING AND CONTACT THE DEPARTMENT OF PLANNING AND CONTACT THE DEPARTMENT OF PLANNING AND

FINAL PLAT APPROVAL:

REVIEWED AND APPROVAL RECOMMENDED BY:

DAY OF February

DEVELOPMENT REGULATION MODIFICATION #17-00177 APPROVED JANUARY 30, 2017 FOR APPROVAL OF THE FINAL PLAT WITH 200 LOTS PRIOR INSTALLATION OF SECOND ENHIBANCE TO HILLCREST DRIVE PRIOR TO APPROVAL OF THE NEXT PHASE FINAL PLAT A PERFORMANCE BOND IS REQUIRED TO COMPLETE THE EXTENSION OF HILLCREST DRIVE TO SOUTH RICHLAND CREEK ROAD AND THE SECOND ENTRANCE ONTO HILLCREST DRIVE EXTENDED.

### CONDITIONS FOR ZOWING CASE RZ 04 002

CONTROLS FOR ZOUSIG CASE RZ 04.002

1. THE SUBDUSCON SONS SHALL BE MASCRYY MOTUDEHTAL STILE FOR DEVELOPMENT.
2. PROVINGE LEVATIONS FOR THE ENTRANCE DESIGN WITH BETAES REGARDING SZE, COLOR, MATERIAL AND LANDSCAPING FLANT TO THE DIRECTOR, PLANTING AND DEVELOPMENT FOR APPROVAL PRIOR TO SUBMITTAL OF FINAL FLATS.
2. EACH USE STALL BE COSSINGEDED SO THAT THE FRONT SHALL COMTAN AT LESS FORTY (408) FERCENT BRCK, STORE OR STUCCO FOR THE EXTENSIVE STALL BE COSTORIOUS STALL BE COSTORIOUS SHALL BE COSTORIOUS SHALL BE COSTORIOUS SHALL BE SHALL BE SHALL COMTAN AT LESS FORTY (408) FERCENT BRCK, STORE OR STUCCO FOR THE EXTENSIVE SHALL BE FURIED STALL BE SHALL BE FURIED SHALL BE FORTY HAVE SHALL BE FURIED SHALL BE FURITHER SHALL B

THE SAME NOTE AS PLACED ON THE PINAL RECORDED PLAT SHALL ALSO BE PROVIDED TO THE PURCHASERS OF ALL LOTS WITHIN THE DEVOL EITHER ON THE DEED CONVEYING THE PROPERTY OR ON A SEPARATE DOCUMENT PROVIDED TO THE PURCHASER AT OR BEFORE THE TIME OF

CLOSHIG.

ZA LETTER FROM A CONSULTANT, OF THE CITY'S CHOICE, THAT IDENTIFIES ANY RISK WITH CHROWAIN, BARRUN, AND ARSEING LEVELS FOUND AT THE SITE. IF THE LETTER IS NOT SATISFACTORY, THEN NO BULDONE PERMITS FOR THE SITE SHALL BE ISSUED.

3. ALL APPROVED CONDITIONS DEEDED AND RECORDED ON THE RANAL PLAT.

FINAL PLAT
PRIMROSE CREEK, UNIT 2B
ID LOTS 304, 305, 323 & 324 OF THE 7TH DISTRICT,
IGAR HILL, GWINNETT COUNTY, GEORGIA
N OF PARCEL NUMBER: 7-324-021 - 01/30/17 THE DESIGN PROFESSIONAL, WHOSE SEAL APPEARS HEREON, CERTIFIES THE <u>FOLLOWING</u>: 1) THE NATIONAL WETLAND INVENTORY MAPS HAVE BEEN CONSULTED; AND, 2) THE APPROPRIATE PLAN SHEET DOES /CDGES NODWOICATE WETLANDS AS SHOWN ON THE MAPS; AND, 3) IF WETLANDS ARE INDICATED. THE LAND OWNER OR DEVELOPER HAS BEEN ADVISED THAT LAND ISTURBANCE OF PROTECTED WETLANDS SHALL NOT OCCUR UNLESS THE APPROPRIATE FEDERAL WETLANDS ALTERATION (SECTION 404) PERMIT HAS BEEN OBTAINED.

### OWNERS ACKNOWLEDGEMENT AND DECLARATION:

THE DWINER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOMEDOES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, AND DEDICATES BY THIS ACKNOMEDOEMENT AND DECLARATION TO USE OF THE PUBLIC FOREYER ALL STREETS, SEWER COLLECTORS, LIFT STATIONS, DRAINS, EASEMENTS, AND OTHER PUBLIC FACULTIES AND APPURTENANCES THEREON SHOWN.

Todd E. Huss Todd E. HUSS

NOTARY STATEMENT: COMMONWEALTH OF KENTUCKY, COUNTY OF BOONE

PRINTED NAME

THE FOREGOING ACKNOWLEDGEMENT AND DECLARATION WAS ACKNOWLEDGED BEFORE ME THIS WITH DAY OF THROUGH ITS GENERAL PARTILER, FISCHER DEVELOPMENT COMPANY, BY AND THROUGH TUSS, ITS PRESIDENT.

CHRISTINA SPENIAL
NOTARY

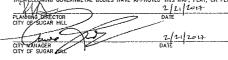
NOTARY

THE FOREGOING ACKNOWLEDGEMENT AND DAY OF THROUGH T



### SURVEYORS CERTIFICATION

THE FOLLOWING GOVERNMETAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING 2/1/2017



BEN E. BUTTERWORTH REG. NO. 2294



LAND F SUG

LOCATED IN L CITY OF A PORT

NAD 1983 GRID GEORGIA WEST ZON NORTH

SCALE: 1"=40"

LSF #839 NOT VALID WITHOU

S PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERS ENTITY NAMED HEREON AND DOES NOT EXTEND TO ANY UNNAMED PERSON. WITHOUT A RECERTIFICATION BY THE SURVEYOR NAMING SAID

HLP - HOUSE LOCATION PLAN

1/2' REBAR WITH
CAP SET LSF# 839
R/W MORUWENT
FIRE HYDRANIT
WATER NETER
WATER VALVE
POWER POLE

E POWER METER

■ POWER BOX

■ A/C UNIT

\$\display \text{LIGHT POLE}

\$\times \text{GUY WIRE}

■ MANHOLE

#7324 052 #7324 054 #7324 054 #7324 055 #7324 056 #7324 056 #7324 066 #7324 060 #7324 060 #7324 060 #7324 060 #7324 061 #7324 062 #7324 062 #7324 063 #7324

 DRAINAGE INLET
 TELEPHONE BOX III TELEPHONE BUG.
SIGN
6 BOLLARD
6 ELECTRIC STUB OUT
7 IN CARRE BOX
7 FEREZ LINE
8 HAND HOLE
42 IRRIGATION VALVE
98 RILLING SETBACK CB CATCH BASIN
SW CONCRETE WALK
CONC.CONCRETE
EOP EDGE OF PAVEMENT
CH OVERHANG
SSE SANITARY SEWER EASEN
(TVP) TYPICAL

GRAPHIC SCALE - IN FEET

SURVEYING & LANDSCAPE ARCHITECTURE & LAND PLANNING
WWW.BOUNDARYZONE.COM & (770) 271-5772 & (919) 363-9226
NORTH CAROLINA 27233

BUTORD 4195 SGUTH LEE STREET, SUITE I BUTORD, GEOSGIA 2013

TOTAL AREA: 28.110 ACRES / 1,224.456 SQUARE FEET BOUNDARY REFERENCE: DEED BOOK 51282, PAGE 755 & PLAT BOOK 117, PAGE 79. FIELDWORK PERFORMED ON 11/12/16© COPYRIGHT 2017 - BOUNDARY ZONE, INC.
THIS DRAWING AND IT'S REPRODUCTIONS ARE THE PROPERTY OF THE
SURVEYOR AND MAY NOT BE REPRODUCED, PUBLISHED OR USED IN ANY WAY
WITHOUT THE WRITTEN PERMISSION OF THIS SURVEYOR.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 456,587 FEET. THIS PLAT HAS BEEN PREPARED USING A TRIMBLE 5603 ROBOTIC TOTAL STATION THE FIELD DATA L'PON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 37,258 FEET, AND ANGULAR ERROR OF 4 SECONDS PE ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.

JUNCTION BOX

2017

A HOUSE LOCATION PLAN SHALL BE REQUIRED TO BE APPROVED BY THE CITY PRIOR TO ISSUANCE OF A BUILDING PERMIT ON THOSE LOTS LABELED "HLP". A HOUSE LOCATION PLAN IS A SCALE DRAWING SUBMITTED BY THE BULDER AT THE TIME OF PERMIT. IT IS NOT REQUIRED THAT THIS PLAN BE PREPARED BY A LAND SURVEYOR OR PROFESSIONAL ENGNEER. THE PURPOSE OF HAS PLAN IS TO BUSINE THAT THE HOUSE IS PROPERLY LOCATED ON THE LOT, PLEASE REPORT OF THE COLOR OF OF THE COL

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© ELECTRIC STUB :

GAS VALVE :

© GAS MARKER :

BSL BUILDING SETBACK LINE P/L PROPERTY LINE N/F NOW OR FORWERLY

DB DEED BOOK PB PLAT BOOK PG PAGE DE DRAINAGE EASEMENT

SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BOOLES BY ANY PURCHASER AS TO INTENDED USE OF ANY PARCE. THE REGISTEREDUADD SURVEYOR INTENDER CERTIFIES THAT THIS MAP, PLAT, OR PLANCOMPLES WITH THE MINIMUM STANDARDS AND SECRECATIONS OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE GEORGAL SUPERIOR COURT CLERKS COOPERATIVE AUTHORITY, THE APPROVAL SIGNATURES ABOVE WERE NOT IN PLACE WHEN THIS SURVEY WAS EASTED. AND ARE TO SE PROPERLY GRITAMED PRIOR TO RECORDING

2/10/17 DATE

PROJECT 14658-FINAL-2B SHEET 1 OF 4

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