

City of Sugar Hill Council Meeting  
Monday February 14, 2000  
7:30PM Community Center

The City of Sugar Hill held its regular Council Meeting on Monday February 14, 2000 at 7:30 PM in the Community Center. Notice of the meeting was placed on the door of City Hall and the Community Center. Notice was placed on the board at Peachtree Industrial Blvd and Alton Tucker Blvd. Notice was also sent to the local news media.

Those present at the meeting were Mayor Roberta Crabb, Mayor Pro-Tem Gary Pirkle, Council Members Chris Abbey, Meg Avery, Kim Hall, City Attorney Lee Thompson, City Manager Frank Ginn, and City Clerk Shirley Gibbs. Due to illness, Council Member Mike Mosley was unable to attend.

**CALL TO ORDER, PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION:**

Mayor Crabb called the meeting to order at 7:30 PM and led the Pledge of Allegiance to the Flag. Mayor Pro-Tem Pirkle gave the Invocation.

**APPROVAL OF THE AGENDA:**

Mayor Pro-Tem Pirkle made a motion to amend the agenda to move items B and C under New Business to the beginning of New Business. Council Member Hall made the second. Motion passed 4-0.

**APPROVAL OF THE JANUARY 10 MINUTES:**

Mayor Pro-Tem Pirkle made the motion to approve the minutes of the January 10, 2000 Council Meeting. Council Member Abbey made the second. Motion passed 4-0.

**OLD BUSINESS:**

**A: APPOINT APPEALS BOARD MEMBERS:**

Council Member Abbey made the motion to appoint Rose Payne and Joel Black to fill the positions on the Appeals Board. Mayor Pro-Tem Pirkle made the second. There were no other nominations. Motion passed 4-0.

**CITIZENS AND GUESTS COMMENTS:**

Cary McGinn wanted to know what the developer intended to do with the property now that he had withdrawn his rezoning request.

**NEW BUSINESS:**

**B: PUBLIC HEARING: RZ-99-007 RUBY FORREST LTD. REQUESTING TO REZONE 27 ACRES ON LEVEL CREEK ROAD FROM AF, AGRICULTURAL FOREST DISTRICT TO RM, MULTI-FAMILY RESIDENTIAL DISTRICT FOR THE PURPOSE OF AN UPSCALE TOWN HOME COMMUNITY:**

Mayor Pro-Tem Pirkle made a motion to allow for the withdrawal of the rezoning request per the applicants request. Council Member Hall made the second. Motion passed 4-0.

**C: PUBLIC HEARING: AX-99-006 GLORIA MCDANIEL REQUESTING TO ANNEX AND REZONE 9.75 ACRES ON LEVEL CREEK ROAD. CURRENTLY ZONED R-75, SINGLE FAMILY RESIDENTIAL IN GWINNETT COUNTY, APPLICANT IS REQUESTING A RM, MULTI-FAMILY RESIDENTIAL ZONING CLASSIFICATION FOR AN UPSCALE TOWN HOME COMMUNITY:**

Mayor Pro-Tem Pirkle made a motion to allow for the withdrawal of the annexation and rezoning per the applicants request. Council Member Hall made the second. Motion passed 4-0.

**A: BOARD APPOINTMENTS POLICY:**

Council Member Avery presented a policy she would like for the city to adopt regarding the selection of board members and how the citizens are notified regarding a vacancy on one of the boards. Council Member Avery made a motion to have this adopted as an operating policy of the city. Mayor Pro-Tem Pirkle made the second. Motion passed 4-0.

**D: PUBLIC HEARING: RZ-99-008 MICHAEL B. SEALE REQUESTING TO REZONE 13.2 ACRES AT TENCH ROAD AND PEACHTREE INDUSTRIAL BLVD FROM ITS PRESENT**

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**ZONING OF HM-1, LIGHT INDUSTRY DISTRICT, TO BG, GENERAL BUSINESS DISTRICT**

**ZONING CLASSIFICATION:**

Mayor Pro-Tem Pirkle made a motion to enter into Public Hearing for RZ-99-008. Council Member Abbey made the second. Motion passed 4-0. There were no comments from the public. Mayor Pro-Tem Pirkle made the motion to return to regular session. Council Member Abbey made the second. Motion passed 4-0. Mayor Pro-Tem Pirkle made the motion to accept the rezoning request of RZ-99-008 from its present zoning of HM-1 to General Business. Council Member Abbey made the second. Motion passed 4-0.

**E: RATIFICATION FOR FINAL PLATS: LAUREL PARK PHASE 1A, 21 LOTS AND LAUREL PARK PHASE 1B, 52 LOTS:**

Council Member Abbey made the motion to approve the final plats as submitted. Council Member Avery made the second. Motion passed 4-0.

**F: RATIFICATION FOR FINAL PLATS: WILD TIMER PHASE 4, 30 LOTS:**

Council Member Hall made the motion to approve the ratification of the final plats. Council Member Abbey made the second. Motion passed 4-0.

**G: NEW SCHEDULE OF FEES FOR PLANNING AND DEVELOPMENT:**

City Manager Ginn explained that the last time the fees had been addressed was in 1993. The fee structure would be based on the cost of construction. Some fees would be going up and some would go down. This fee schedule followed the Southern Building Code guidelines and was in line with what other cities in the area were charging. Mayor Pro-Tem Pirkle made a motion to accept the new fee schedule. Council Member Abbey made the second. Motion passed 4-0.

**H: RESOLUTION: CDBG SUBRECIPIENT AGREEMENT 1998 FUNDS:**

City Manager Ginn explained this agreement was necessary to receive the funds for the 1998 CDBG Agreement. Mayor Pro-Tem Pirkle made the motion to accept the CDBG Subrecipient Agreement as stated. Council Member Avery made the second. Motion passed 4-0.

**I: RESOLUTION: POOLED LEASE PROGRAM SPONSORED BY GMA:**

City Manager Ginn explained the city participated in a pooled lease program with the Georgia Municipal Association and this was the agreement to verify that money had been set-aside in the budget for repayment of that lease. Council Member Abbey made the motion to adopt the Resolution. Council Member Hall made the second. Motion passed 4-0.

**J: CUB SCOUT TWILIGHT CAMP AT E.E. ROBINSON PARK:**

The Cub Scouts had requested to use E.E. Robinson Park for a twilight camp the week of July 10-14. The camp would be from 5:00 PM to 9:00 PM. They would need to use the park from 3:00 PM until 10:00 PM. Council Member Hall made a motion to allow the Cub Scouts to use E.E. Robinson Park for the time stated. Council Member Abbey made the second. Motion passed 4-0.

**CITY ATTORNEY'S REPORT: NOTHING TO REPORT**

**COUNCIL REPORTS: COUNCIL MEMBERS ABBEY, AVERY AND HALL HAD NO REPORT. MAYOR PRO-TEM PIRKLE WAS GLAD THE MAYOR WAS BETTER AND HOPED COUNCIL MEMBER MOSLEY HAD A SPEEDY RECOVERY AND WOULD BE BACK FOR THE MARCH MEETING.**

**MAYOR'S REPORT: SHE WAS FEELING BETTER AND GLAD TO BE BACK.**

**CITY CLERK'S REPORT: NO REPORT**

**CITY MANAGER'S REPORT: He had met with FEMA and GEMA, the city was eligible for Federal Funds because Gwinnett County had been declared a disaster area. The city crew was picking up debris from the two ice storms and the county would also have a clean up crew to help the cities get debris picked up. The radio repeater pole would be put up within the next couple of weeks. Georgia Power would be putting the pole up and relocating the Flag Pole to the front of city hall. An ad had been put in the paper to accept bids on the ADA project. The bid opening would take place on March the 3<sup>rd</sup>, with the bid award being announced at the March council meeting. He had been**

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**discussing with the City Attorney about re-codifying the City Code and bring it up to date. Also, revisions needed to be made to the Charter. An inspector from the Postal Service had made a visit to city hall but he had not heard from them regarding a decision on whether or not they would help with the cost of staffing of the Sugar Hill CPU. He had requested to have this information by the next council meeting. There had been a problem with the spray irrigation field at the Golf Course, which he had discussed with the contractor. P.F. Moon had sent a crew to correct this problem.**

**EXECUTIVE SESSION: TO DISCUSS PERSONNEL ISSUES AND POSSIBLE LITIGATION:**

**Mayor Pro-Tem Pirkle made the motion to go into Executive Session to discuss personnel issues and possible litigation. Council Member Hall made the second. Motion passed 4-0. Time was 8:20 PM. On a motion by Mayor Pro-Tem Pirkle and a second by Council Member Abbey, with a vote of 4-0, the meeting reconvened at 8:55 PM from Executive Session.**

**THERE WAS NO ACTION TAKEN OUT OF EXECUTIVE SESSION.**

**ADJOURNMENT:**

**Council Member Abbey made a motion to adjourn the meeting. Mayor Pro-Tem Pirkle made the second. Motion passed 4-0. Meeting adjourned at 9:05 PM.**

**DATE APPROVED:\_\_\_\_\_**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**