



BID TABULATION SHEET

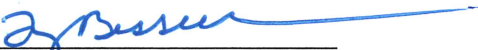
5/4/2023

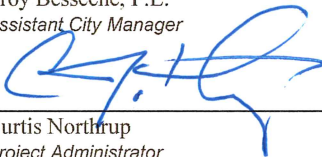
2:00PM

City Hall Community Meeting Room

| SUGAR HILL PROJECT # 23-008 Alton Tucker Extension | | | | | | | | | | |
|--|---------|-------------------------|---------------|----------|----------------|-------------------------|--------|----------|------|--|
| COMPANY | CONTACT | Envelope sealed/labeled | Addenda 1,2,3 | Bid Form | GSICA/Title VI | Total Base Bid | Signed | Bid Bond | Rank | |
| Amshiv | | ✓ | ✓ | ✓ | ✓ | \$ 2 270 513 | ✓ | ✓ | | |
| Vertical Earth | | ✓ | ✓ | ✓ | ✓ | \$ 3 186 434. <u>87</u> | ✓ | ✓ | | |
| CME INC | | ✓ | ✓ | ✓ | ✓ | \$ 2 460 700 | ✓ | ✓ | | |
| Back Bone | | ✓ | ✓ | NOT INC | ✓ | \$ 2 394 360. <u>60</u> | ✓ | ✓ | | |
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Bids were opened and read aloud in accordance with the project advertisement and invitation for bid.


Troy Besseche, P.E.
Assistant City Manager


Curtis Northrup
Project Administrator